

**Town of Charlestown  
Wastewater Management Commission  
Regular Meeting, Wednesday, July 10, 2013 at 6:00 pm at the Town Hall  
4540 South County Trail, Charlestown, RI 02813**

**AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. REVIEW AND APPROVAL OF MINUTES**

**4. COMMUNICATIONS AND REPORTS**

- a. Commissioner Comments - Point-of-sale cesspool replacements (Richardson)
- b. Solicitor's report
- c. Wastewater Management Office - Matt Dowling

**5. OLD BUSINESS**

- a. Review, discussion and potential action pertaining to the siting of on-site wastewater treatment systems relating to the Planning Commission's proposed Zoning Ordinance revisions.
- b. Discussion and potential action relating to Proposed Senate Bill No. 672 SubA Entitled, An Act Relating to Town and Cities – The Department of Environmental Management – Jurisdiction {LC 1976/1} (and House Bill H5425) and/or alternative legislation.
- c. Discussion and potential action relating to a request by RIDEM for the Town to solicit vendors of Nitrogen Reducing Technology OWTS to apply for approval in Rhode Island.

**6. NEW BUSINESS**

- a. Discussion and potential action relating to implementation of Office of Wastewater Management program for collection and analysis of potable groundwater relating to bacteria and nutrients and OWTS in the Salt Ponds Area.

**7. PUBLIC COMMENTS**

**8. ADJOURNMENT**

A forty-eight (48) hour notice is required for persons with sensory impairment needing auxiliary aid.

In accordance with Federal law and U.S. Dept. of Agriculture policy, the Town of Charlestown is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington DC 20250-0410 or call 800-795-3272 (voice) or 202-720-6382 (TDD). The public is welcome to any meeting of the Charlestown Wastewater Management Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1240) at least three (3) business days prior to the meeting.

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